

**Date:** 24/03/2023  
**Subject:** BULLETIN N<sup>o</sup>: 6  
**Time:** 18:30

**Approved by**  
**Stewards of the Meeting**

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**From:** The Clerk of the Course  
**To:** All ARC & TRC entered competitors  
**Number of pages:** 1  
**Attachments:** 0

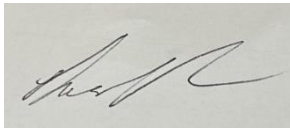
**The follow amendment to the Heat 1 Road Book has been made from Bulletin 4;**

**Heat 1 Road Book – Saturday 25/03/23**

SS1/SS4 South Retreat

- Page 19, 8.06km, Box ~~13~~ 14 – Upgrade to a **!! Caution, RGR Large Drops on Exit**

Paul Makela



Stewards of the Meeting